From: Joan Schafer/R3/USEPA/US

**Sent:** 4/10/2012 9:43:40 AM

To: Noha Gaber/DC/USEPA/US@EPA

CC:

Subject: Re: Weekly Regional Input for the Cabinet Report

From: Noha Gaber/DC/USEPA/US
To: Joan Schafer/R3/USEPA/US@EPA

Cc: Alisha Johnson/DC/USEPA/US@EPA, Amy Johansen/R3/USEPA/US@EPA, Janice Donlon/R3/USEPA/US@EPA, Michael

DAndrea/R3/USEPA/US@EPA, Michael Kulik/R3/USEPA/US@EPA, Terri-A White/R3/USEPA/US@EPA

Date: 04/10/2012 09:34 AM

Subject: Re: Weekly Regional Input for the Cabinet Report

# Non-responsive

# Noha Gaber, Ph.D.

Special Assistant, Office of the Administrator US Environmental Protection Agency

Mailing Address: 1200 Pennsylvania Avenue, N.W., Mail Code: 1101A, Washington, D.C. 20460 Tel: 202-564-2179 || Fax: 202-564-2070 || Blackberry: 202-713-7901|| gaber.noha@epa.gov

"Collaboration: When a collection of brilliant minds, hearts and talents come together ... expect a masterpiece."

From: Joan Schafer/R3/USEPA/US
To: Noha Gaber/DC/USEPA/US@EPA

Cc: Alisha Johnson/DC/USEPA/US@EPA, Amy Johansen/R3/USEPA/US@EPA, Janice Donlon/R3/USEPA/US@EPA, Michael

DAndrea/R3/USEPA/US@EPA, Michael Kulik/R3/USEPA/US, Terri-A White/R3/USEPA/US@EPA

Date: 04/10/2012 08:40 AM

Subject: Re: Weekly Regional Input for the Cabinet Report

# Noha --

I've addressed your questions in the revised report attached below. Re the question pertaining to Dimock, the region had notified the first 11 homeowners re their sampling results a few weeks ago. Last week, the region began notifying the next 20 homeowners who had been sampled...and the meetings with these residents will continue into next week, according to the homeowners' schedules. Once we have reached out to the current 20 homeowners, the region will begin the third phase of notifying the next round of homeowners. I hope this helps -- if you still have questions, please ask - thanks. joan

[attachment "R3 Weekly Report Week Ending 4-20-2012 .doc" deleted by Noha Gaber/DC/USEPA/US]

Joan Schafer Senior Communications Specialist Office of Public Affairs

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Phone: (215) 814-5143 Fax: (215) 814-5102

e-mail: schafer.joan@epa.gov

From: Noha Gaber/DC/USEPA/US

To: Joan Schafer/R3/USEPA/US@EPA

Cc: Alisha Johnson/DC/USEPA/US@EPA, Amy Johansen/R3/USEPA/US@EPA, Janice Donlon/R3/USEPA/US@EPA, Michael

DAndrea/R3/USEPA/US@EPA, Michael Kulik/R3/USEPA/US@EPA, Terri-A White/R3/USEPA/US@EPA

Date: 04/09/2012 05:00 PM

Subject: Re: Weekly Regional Input for the Cabinet Report

## Hi Joan,

For the RA events, please indicate which ones are public meetings and whether or not they are open to the press.

For the Dimock update: is this the last of date to be shared with home-owners?

Thanks, Noha

## Noha Gaber, Ph.D.

Special Assistant, Office of the Administrator
US Environmental Protection Agency
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Tel: 202-564-2179 || Fax: 202-564-2070 || Blackberry: 202-713-7901|| gaber.noha@epa.gov

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To: Noha Gaber/DC/USEPA/US@EPA, Alisha Johnson/DC/USEPA/US@EPA

Cc: Michael DAndrea/R3/USEPA/US@EPA, Janice Donlon/R3/USEPA/US@EPA, Amy Johansen/R3/USEPA/US@EPA, Michael

Kulik/R3/USEPA/US, Terri-A White/R3/USEPA/US@EPA

Date: 04/09/2012 04:27 PM

Subject: Weekly Regional Input for the Cabinet Report

Attached is Region III's report of information/activities for the week beginning April 16, 2012.

If you have any questions, please feel free to ask me.

thanks...joan

[attachment "R3 Weekly Report Week Ending 4-20-2012 .doc" deleted by Noha Gaber/DC/USEPA/US]

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